MP0404 PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

in re A	Application of:)				
	Nimrod AGMON	· }	Examiner: Unassigned			
Applic	ation No.: Unassigned)	Group Art Unit: Unassigned			
Filed:	March 3, 2004	·)				
For:	EXTENDED MODEL CHECKING HARDWARE VERIFICATION	a) :				

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

INFORMATION DISCLOSURE STATEMENT

Sir:

In compliance with the duty of disclosure under 37 C.F.R. § 1.56 and in accordance with the practice under 37 C.F.R. §§ 1.97 and 1.98, the Examiner's attention is directed to the documents listed on the enclosed Form PTO-1449. A copy of the cited website is enclosed for the convenience of the Examiner.

In accordance with 37 C.F.R. § 1.97(h), this Information Disclosure Statement is not to be construed as an admission that the information cited is, or is considered to be, material to the patentability as defined in 37 C.F.R. § 1.56(b). This Information Disclosure Statement is also not to be construed as an admission that the documents being submitted constitute prior art within the meaning of 35 U.S.C. §§ 102 and/or 103.

No fee is believed necessary for the submission of this Information Disclosure Statement.

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It is respectfully requested that the below-listed information be considered by the Examiner and that an initialed copy of the enclosed Form PTO-1449 be returned indicating that such information has been considered.

Applicant's undersigned attorney may be reached in our Washington, D.C. office by telephone at (202) 625-3547. All correspondence should continue to be directed to our address given below.

Respectfully submitted,

KATTEN MUCHIN ZAVIS ROSENMAN

Attorney for Applicant Andrew J. Bateman

Registration No.: 45,573

Intellectual Property Department Marvell Semiconductor, Inc. 700 First Avenue, Mail Stop 509 Sunnyvale, CA 94089 Facsimile No.: (408) 752-9034

Date: March 3, 2004

FORM PTO 1449 MODIFIED U.S. PATENT AND TRADEMARK OFFICE LIST OF REFERENCES CITED BY APPLICANT					MP0404		APPLICATION NO. Unassigned		
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DATE SUBMITTED	TO USPTO: March 3, 2004				3/2004	Unass			
U.S. PATEN	T DOCUMENTS		· · · · · · · · · · · · · · · · · · ·				<u> </u>		
*EXAMINER INITIALS	DOCUMENT NUMBER	DATE	NAME CLASS ASHAR, et al. GUPTA, et al.		CLASS	SUBCLASS	FILING DATE		
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